

# M050334: EDUC QUAD PARK Provide Secure Bike Parking

Prepared by UC Davis Health - 4800 Second Ave, Suite 3010, Sacramento, CA 95817, United States of America

Bid Package Lead: Summer Howard (sahoward@ucdavis.edu)

Project Location: 4800 2nd Avenue, Sacramento, CA 95817, United States of America

## M050334: General Contractin

Generated October 12, 2022

### Base Bid

Estimated Cost

**\$120,000**

### LINE ITEMS

#### LUMP SUM BASE BID

Enter your Lump Sum Base Bid. Please round to the nearest whole dollar.

#### COMPENSABLE DELAYS

Bidder shall determine and provide the daily rate of compensation for any Compensable Delay caused by University at any time during the performance of the Work. Failure to fill in a dollar figure for the daily rate for Compensable Delay shall render the bid non-responsive. BuildingConnected will perform the extension of the daily rate (unit cost) times the multiplier (quantity).

#### ALTERNATES

DO NOT USE

**Base Bid Total**

#### GENERAL ACKNOWLEDGMENTS

#### BIDDER'S REPRESENTATIONS

## Interstate Construction, Inc.

Submitted by Barnes

**\$156,825**

Original Proposal, October 10, 2022

| Unit | Qty | Unit Cost | Total Cost |
|------|-----|-----------|------------|
|------|-----|-----------|------------|

**\$156,825**

**\$156,810**

|      |       |        |      |
|------|-------|--------|------|
| days | 15.00 | \$1.00 | \$15 |
|------|-------|--------|------|

**\$156,825**

## Maloney And Bell General Construction Inc

Submitted by

**\$168,703**

Original Proposal, October 12, 2022

| Unit | Qty | Unit Cost | Total Cost |
|------|-----|-----------|------------|
|------|-----|-----------|------------|

**\$168,703**

**\$161,203**

|      |       |          |         |
|------|-------|----------|---------|
| days | 15.00 | \$500.00 | \$7,500 |
|------|-------|----------|---------|

**\$168,703**

## Streamline Construction

Submitted by Chris Williams

**\$299,613**

Original Proposal, October 12, 2022

| Unit | Qty | Unit Cost | Total Cost |
|------|-----|-----------|------------|
|------|-----|-----------|------------|

**\$299,613**

**\$299,613**

|      |       |        |     |
|------|-------|--------|-----|
| days | 15.00 | \$0.00 | \$0 |
|------|-------|--------|-----|

**\$299,613**

## Frank Charles Fernandez

Submitted by Frank Fernandez

**\$311,809**

Original Proposal, October 12, 2022

| Unit | Qty | Unit Cost | Total Cost |
|------|-----|-----------|------------|
|------|-----|-----------|------------|

**\$311,809**

**\$296,809**

|      |       |            |          |
|------|-------|------------|----------|
| days | 15.00 | \$1,000.00 | \$15,000 |
|------|-------|------------|----------|

**\$311,809**

Bidder, represents that a) Bidder and all Subcontractors, regardless of tier, has the appropriate current and active Contractor's licenses required by the State of California and the Bidding Documents; b) it has carefully read and examined the Bidding Documents for the proposed Work on this Project; c) it has examined the site of the proposed Work and all Information Available to Bidders; d) it has become familiar with all the conditions related to the proposed Work, including the availability of labor, materials, and equipment; e) Bidder and all Subcontractors, regardless of tier, are currently registered with the California Department of Industrial Relations pursuant to California Labor Code Section 1725.5 and 1771.1. Bidder hereby offers to furnish all labor, materials, equipment, tools, transportation, and services necessary to complete the proposed Work on this Project in accordance with the Contract Documents for the sums quoted.

YES

YES

YES

YES

Bidder further agrees that it will not withdraw its Bid within sixty (60) days after the Bid Deadline, and that, if it is selected as the apparent lowest responsive and responsible Bidder, that it will, within 10 days after receipt of notice of selection, sign and deliver to University the Agreement in triplicate and furnish to University all items required by the Bidding Documents.

YES

YES

YES

YES

If awarded the Contract, Bidder agrees to complete the proposed Work within [TEXT] (###) days after the date of commencement specified in the Notice to Proceed.

YES

YES

YES

YES

**ADDENDA**

Bidder acknowledges that it is Bidder's responsibility to ascertain whether any Addenda have been issued and if so, to obtain cop of such Addenda from University's Facility at the appropriate address stated on Page 1 of this Bid Form. Bidder therefore agrees to be bound by all Addenda that have been issued for this Bid.

YES

YES

YES

YES

**LIST OF SUBCONTRACTORS**

Please confirm if Bidder will use Subcontractors for the Work. If "yes", provide in the spaces below (a) the name, the location of the place of business, and the California contractor license number of each subcontractor who will perform work or labor or render service to the prime contractor in or about the construction of the work or improvement, or a subcontractor licensed by the state of California who, under subcontract to the prime contractor, specifically fabricates and installs a portion of the work or improvement according to detailed drawings contained in the plans and specifications, in an amount in excess of 1/2 of 1% of the prime contractor's total bid, (b) the portion of the work which will be done by each subcontractor. The prime contractor shall list only one subcontractor for each such portion as is defined by the prime contractor in its bid.

**SUBCONTRACTOR 1:**

Portion of the Work Activity (e.g. Electrical, Mechanical, Concrete)  
 Name of Business  
 Location of Business (City)  
 License No.  
 DIR Registration No.  
 Amount of Subcontract  
 SBE  
 DVBE

NO  
 NO  
 N/A  
 N/A

Concrete Saw cutting  
 Cal West Concrete Cutting  
 Union City  
 320029  
 1000006938  
 \$2,400  
 NO  
 NO

Concrete, Trenching, Irrigation & Drainage  
 Steel-Crete  
 Chico  
 803951  
 1000410544  
 \$97,323  
 NO  
 NO

Demo, Sitework, Grading  
 Pioneer Grading and Paving  
 Sacramento  
 333295  
 1000026086  
 N/A  
 N/A

**SUBCONTRACTOR 2:**

Portion of the Work Activity (e.g. Electrical, Mechanical, Concrete)  
 Name of Business  
 Location of Business (City)  
 License No.  
 DIR Registration No.  
 Amount of Subcontract  
 SBE  
 DVBE

N/A  
 N/A

Security  
 EKC  
 Sacramento  
 916095  
 1000000219  
 \$6,500  
 NO  
 NO

Demolition  
 Penhall  
 Sacramento  
 568673  
 1000000866  
 \$19,800  
 NO  
 NO

Landscape  
 Brightview Landscape Services, Inc.  
 Calabasas  
 266211  
 1000005364  
 N/A  
 N/A

**SUBCONTRACTOR 3:**

Portion of the Work Activity (e.g. Electrical, Mechanical, Concrete)

Low Voltage Security

Low Voltage Security

Electrical (Security)

|   |                                    |                |                  |                   |
|---|------------------------------------|----------------|------------------|-------------------|
| Name of Business  |                                    |                | Johnson Controls | Johnson Controls  |
| Location of Business (City)   |                                    |                | Folsom           | Folsom            |
| License No.   |                                    |                | 22445            | 22445             |
| DIR Registration No.  |                                    |                | 100000593        | 100000593         |
| Amount of Subcontract   |                                    |                |                  | \$36,935          |
| SBE   | N/A                                | N/A            | NO               | N/A               |
| DVBE  | N/A                                | N/A            | NO               | N/A               |
| <b>CERTIFICATIONS</b>   |                                    |                |                  |                   |
| <b>BIDDER INFORMATION</b>   |                                    |                |                  |                   |
| Type of Organization (Corporation, Partnership, Individual, Joint Venture, etc.)                              | Corporation                        | Corporation    | Corporation      | Corporation       |
| If A CORPORATION, the corporation is organized under the laws of the State of                                 | Yes                                | California     | California       | California        |
| Name of President of the Corporation  | Robert A. Riedel                   | Steven C. Kuhs | Jesse McKenna    | Frank C Fernandez |
| Name of Secretary of the Corporation<br>If A Partnership, names of all General Partners                       | Dean Wilke                         | Steven C. Kuhs | Jesse McKenna    | Frank C Fernandez |
| <b>CALIFORNIA CONTRACTORS LICENSE(S)</b>  |                                    |                |                  |                   |
| Classification  | A, B , C-4, C-10, C-20, C-34, C-36 | A,B,C-10       | B                | B                 |
| License Number  | 341026                             | 982286         | 742140           | 1068881           |
| Expiration Date<br>For Joint Venture, list Joint Venture's license and licenses for a Joint Venture partners. | 10/31/2024                         | 03-31-2023     | 5/31/2023        | 09/30/2024        |
| <b>DIR REGISTRATION</b>   |                                    |                |                  |                   |
| Registration Number   | 100000620                          | 1000011533     | 1000008677       | 1000731469        |
| Expiration Date   | 6/30/2024                          | 06-30-2023     | 6/30/23          | 06/30/2025        |
| <b>DECLARATION</b>  |                                    |                |                  |                   |

I hereby declare that I am duly authorized to execute this Bid Form on behalf of Bidder; and that all information set forth in this Bid Form and all attachments hereto are, to the best of my knowledge, true, accurate, and complete as of its submission date. I further declare that this bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding;

YES

YES

YES

YES

(CONT.) that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and, further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

YES

YES

YES

YES

I declare, under penalty of perjury, that the foregoing is true and correct and that this declaration was executed at the electronic submission of this Bid.

YES

YES

YES

YES

**DISCLAIMERS AND CLARIFICATIONS**

NOTE: All portions of this Bid Form must be completed and the Bid Form must be signed before the Bid is submitted. Failure to do so will result in the Bid being rejected as non-responsive.

